

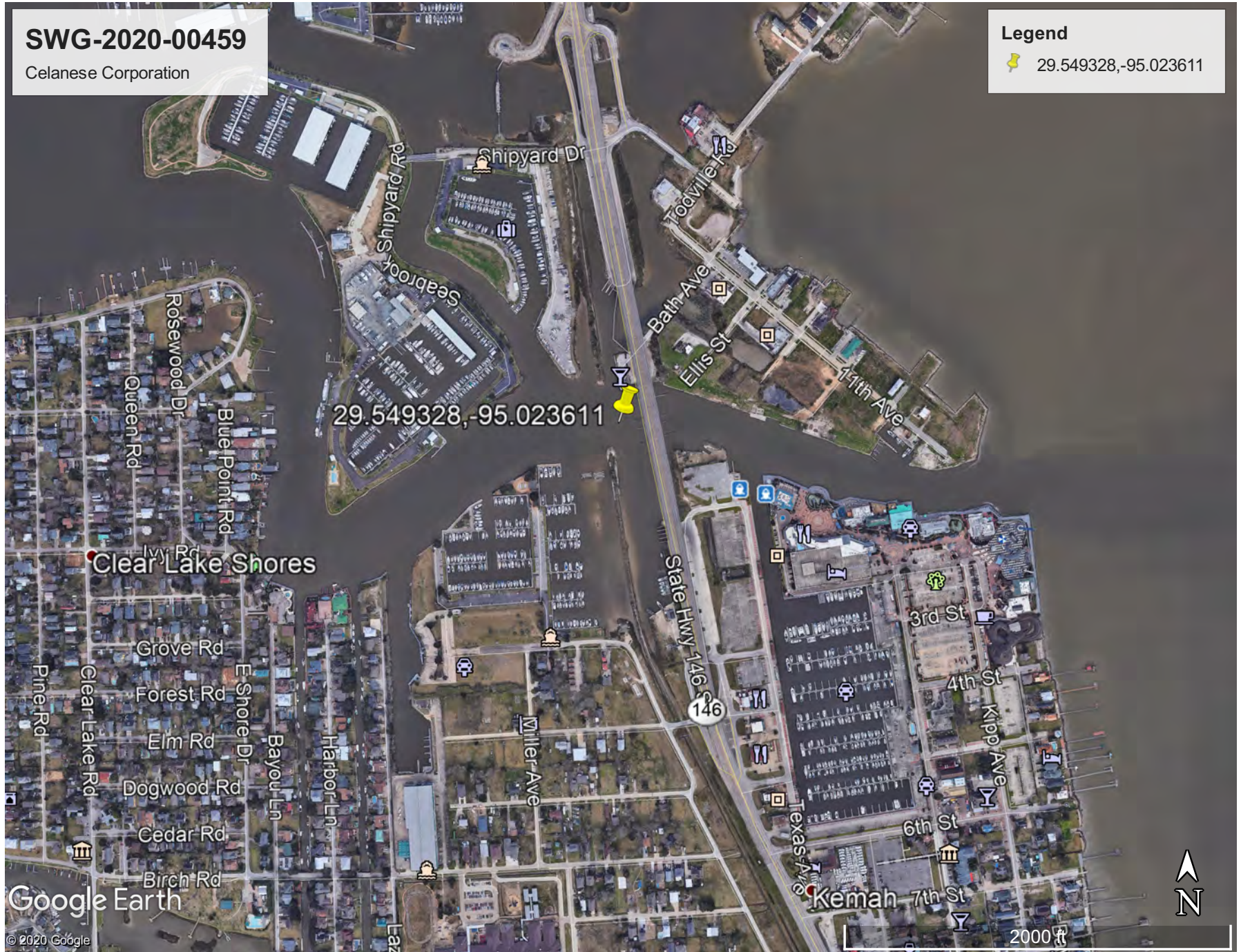
**SWG-2020-00459**  
Celanese Corporation

**Legend**  
📌 29.549328, -95.023611

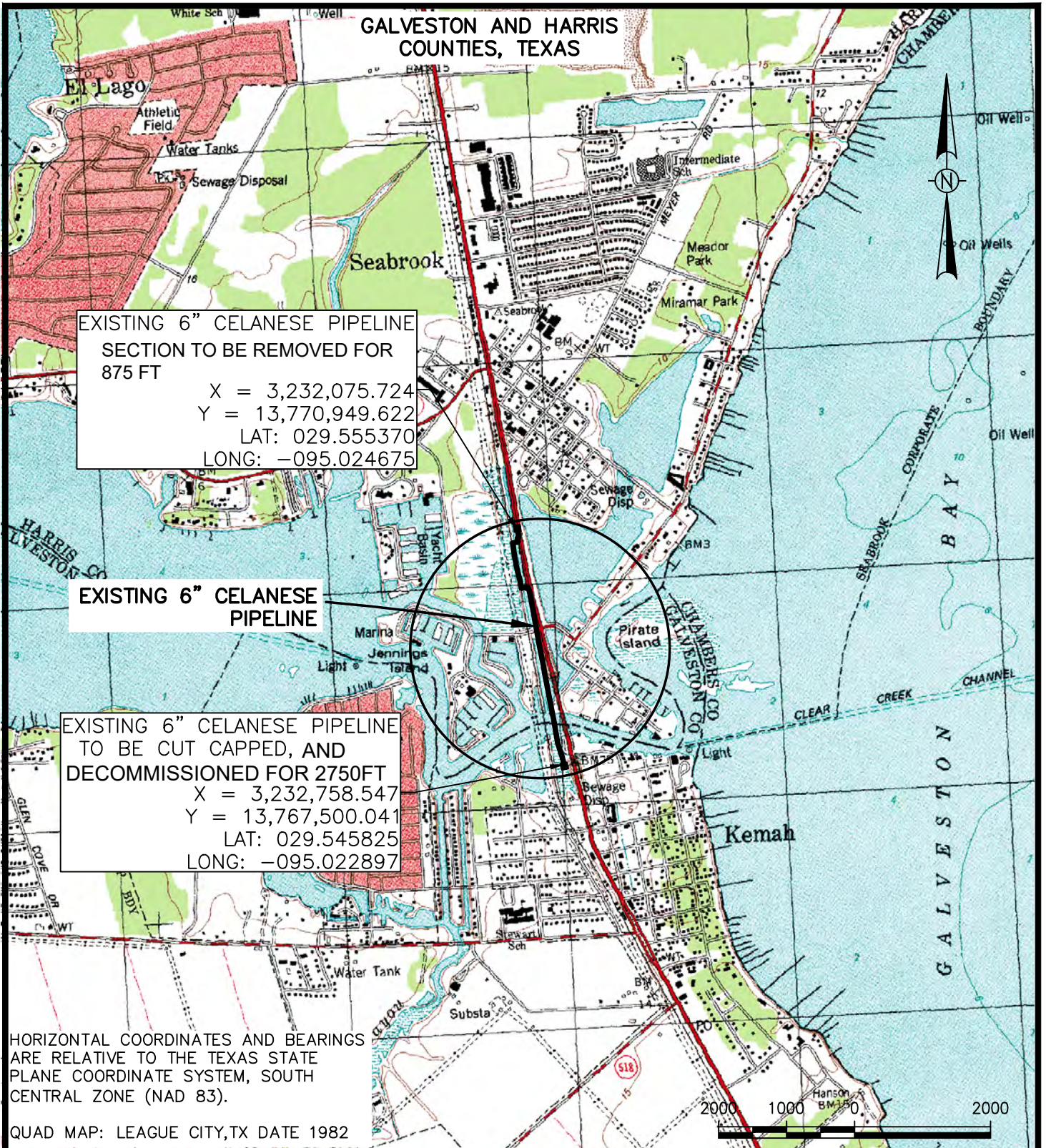
League City  
Google Earth  
© 2020 Google

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FILE: R:\Projects\110058\Discipline\CAD\Drawings\93-Permit\USACE PERMIT\A4-CELA200-110058.dwg PLOT DATE: 5/11/2020 BY: HUERTA, FREDDY

| REV. | DATE     | BY | DESCRIPTION                     | CHK. |
|------|----------|----|---------------------------------|------|
| 1    | 07/27/20 | RF | REVISED TEXT REMOVE AND DECOMM. | RF   |
| 0    | 04/27/20 | FH | ISSUED FOR PERMIT               | JF   |

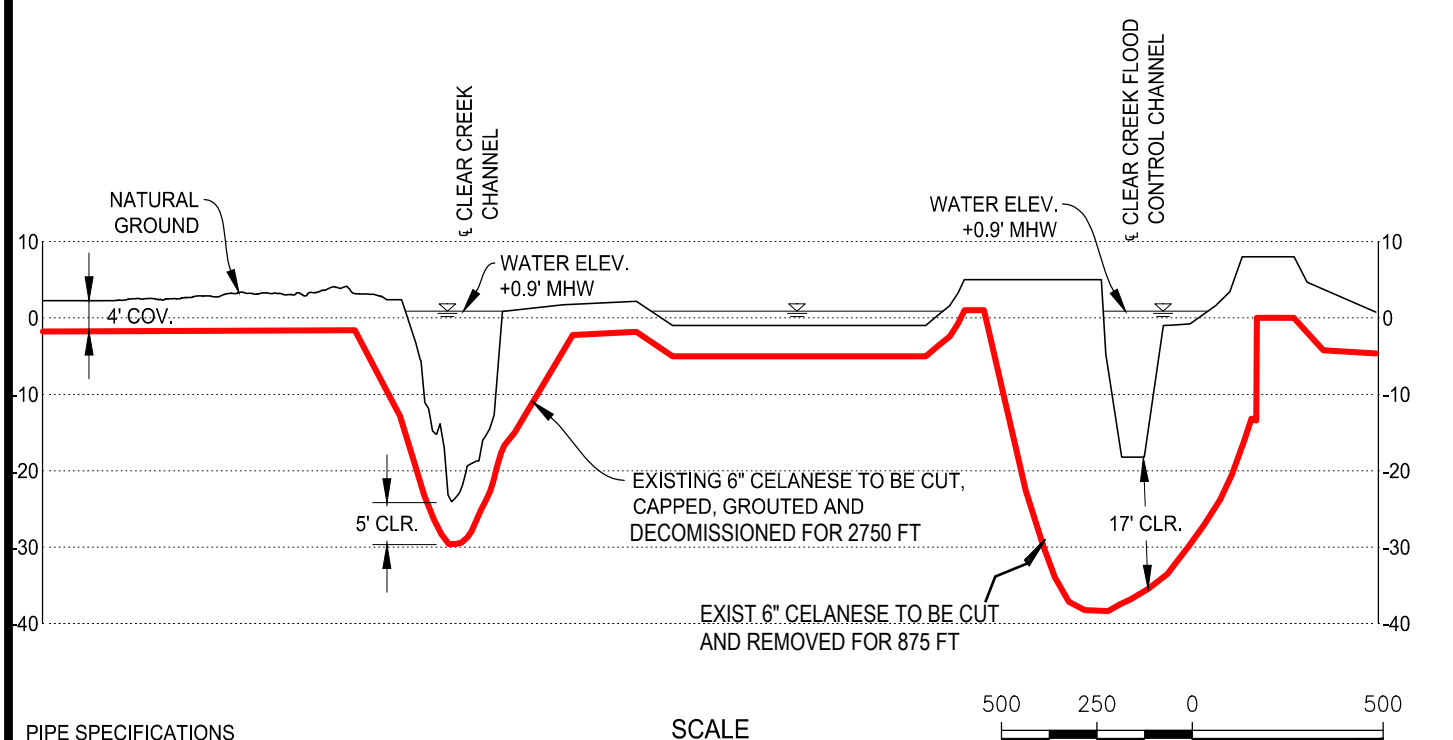
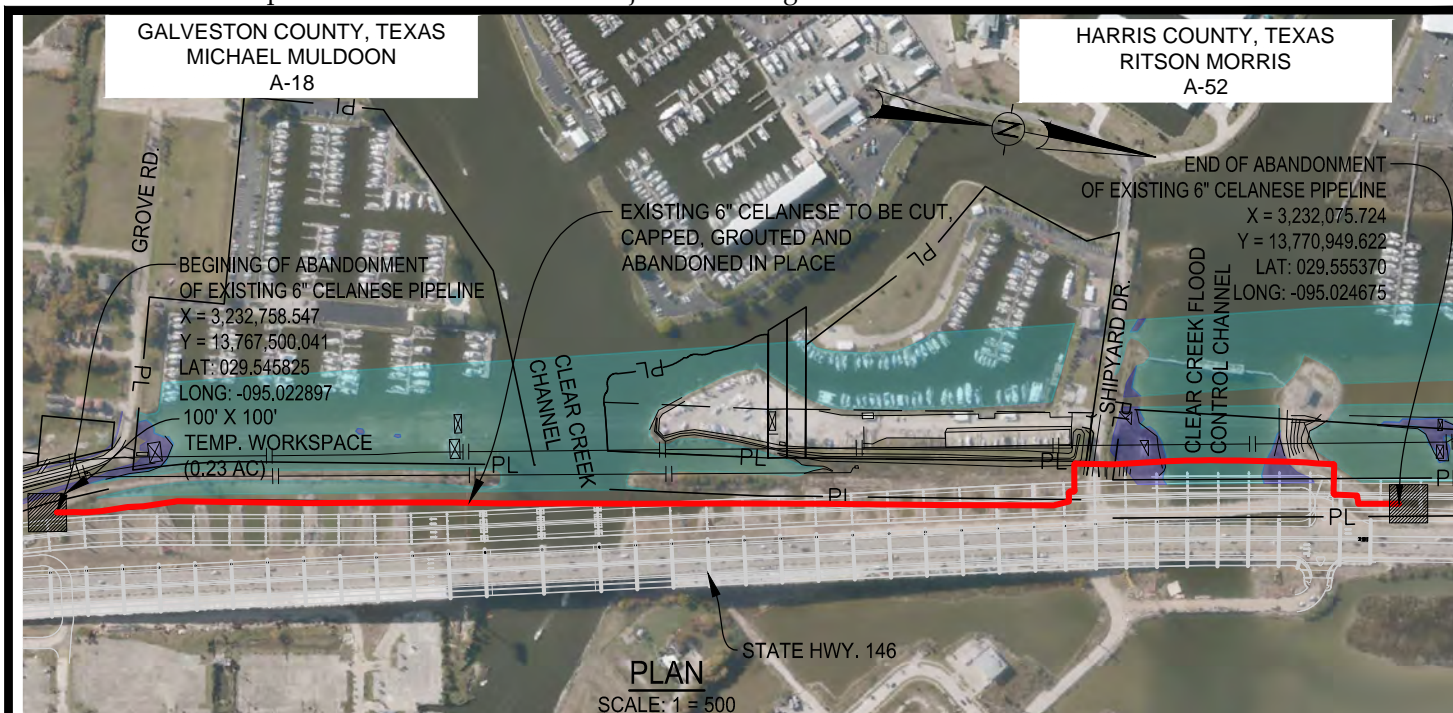
PROJECT NO. **110058**

WOOD GROUP USA, INC.  
 TEXAS REGISTERED ENGINEERING FIRM F-2000  
 PROJECT NO: 110058

**EXISTING 6" CELANESE PIPELINE CROSSING CLEAR CREEK CHANNEL AND CLEAR LAKE VICINITY MAP**

|                 |                  |                   |      |
|-----------------|------------------|-------------------|------|
| DRAWN BY: FH    | DATE: 04/27/2020 | DWG. NO.          | REV. |
| CHECKED BY: JF  | DATE: 04/27/2020 | A4-CELA200-110058 | 1    |
| SCALE: 1"=2000' | APP.: RA         | SHT. 1 OF 2       |      |





**PIPE SPECIFICATIONS**

6.625" OD X .312" W.T. SEAMLESS STEEL LINE PIPE, A.P.I. 5LX-42 (YOUNGSTOWN) (CONCRETE COATED) (DOUBLE COAT OF COAL TAR ENAMEL) (DOUBLE WRAP OF GLASS FIBER) (SINGLE WRAP OF 15# PIPE LINE FELT)

**SCALE**

1" = 500' HORIZONTAL  
1" = 25' VERTICAL

**NOTES:**  
1. HORIZONTAL COORDINATES AND BEARINGS ARE RELATIVE TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83).

| REV. | DATE       | BY | DESCRIPTION                     | CHK. |
|------|------------|----|---------------------------------|------|
| 1    | 07/27/20   | RF | REVISED TEXT REMOVE AND DECOMM. | RF   |
| 0    | 04/27/2020 | FH | ISSUED FOR PERMIT               | JF   |

PROJECT NO. 110058



WOOD GROUP USA, INC.  
TEXAS REGISTERED ENGINEERING FIRM F-2000  
PROJECT NO: 110058

**EXISTING 6" CELANESE PIPELINE CROSSING CLEAR CREEK CHANNEL AND CLEAR LAKE TO BE ABANDONED IN PLACE**

|                |                  |                   |      |
|----------------|------------------|-------------------|------|
| DRAWN BY: FH   | DATE: 04/27/2020 | DWG. NO.          | REV. |
| CHECKED BY: JF | DATE: 04/27/2020 | A4-CELA201-110058 | 1    |
| SCALE: N.T.S.  | APP.: RA         | SHT. 2 OF 2       |      |

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